ORDER OF SUNG MASS

ACCORDING TO THE ORDINARY FORM OF THE ROMAN RITE
IN THE ENGLISH LANGUAGE

✠ ☧ ☧

SOLEMN TONE
MODERN NOTATION
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INTRODUCTORY RITES

GREETING

V. In the name of the Father, and of the Son, and of the Holy Spirit. R. Amen.

A

V. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. R. And with your spirit.

B

V. Grace to you and peace from God our Father and the Lord Jesus Christ. R. And with your spirit.

C

V. The Lord be with you. R. And with your spirit.
In this first greeting, a Bishop, in place of *The Lord be with you*, says:

\[ \text{V. Peace be with you.} \quad \text{R. And with your spirit.} \]

**PENITENTIAL ACT**

\[ \text{V. Brethren (brothers and sisters), let us acknowledge} \]

our sins, and so prepare ourselves to celebrate the sacred mysteries.

\[ \text{A} \]

I confess * to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed
I confess to almighty God and to you, my brothers and sisters, to pray for me to the Lord our God. Therefore I ask blessed faults; through my most all the Angels and Saints, ever-Virgin, you, my brothers and sisters, to pray for me to the Lord our God. 

The Kyrie, p. 7, follows.

Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. R. Amen.

Have mercy on us, O Lord. R. For we have sinned against you. Show us, O Lord, your mercy. R. And grant us your salvation. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. R. Amen.

The Kyrie, p. 7, follows.
V. You were sent to heal the contrite of heart:

Lord, have mercy.  R. Lord, have mercy.

Or: Kyrie, eleison.  R. Kyrie, eleison.

V. You came to call sinners:

Christ, have mercy.  R. Christ, have mercy.

Or: Christe, eleison.  R. Christe, eleison.

V. You are seated at the right hand of the Father to intercede for us:  Lord, have mercy.  R. Lord, have mercy.

Or: Kyrie, eleison.  R. Kyrie, eleison.
May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. R. Amen.

KYRIE

The Kyrie (Lord, have mercy) invocations follow, unless they have just occurred in a formula of the Penitential Act.

Lord, have mercy. R. Lord, have mercy.

Christ, have mercy. R. Christ, have mercy.

Lord, have mercy. R. Lord, have mercy.

On Sundays outside of Advent and Lent, on solemnities and feasts, and at special celebrations of a more solemn character the Gloria, p. 8, follows.
GLORIA

Glo-ry to God in the highest, and on earth peace
to peo-ple of good will. We praise you, we bless
you, we a-dore you, we glo-ri fy you, we give you
thanks for your great glo-ry, Lord God, heav-en-ly
King, O God, al-might-y Fa-ther. Lord Je-sus Christ,
On-ly Be-got-ten Son, Lord God, Lamb of God, Son
of the Fa-ther, you take a-way the sins of the
world, have mer-cy on us; you take a-way the sins
of the world, re-ceive our prayer; you are seat-ed
at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
LITURGY OF THE WORD

AT THE END OF THE FIRST READING

♀. The Word of the Lord.  ῶ. Thanks be to God.

AT THE END OF THE SECOND READING

♀. The Word of the Lord.  ῶ. Thanks be to God.

AT THE GOSPEL READING

♀. The Lord be with you.  ῶ. And with your spirit.

♀. A reading from the holy Gospel according to N.

῾. Glory to you, O Lord.

AT THE END OF THE GOSPEL READING


῾. Praise to you, Lord Jesus Christ.

On Sundays and solemnities the Creed, p. 11 or 14, follows. On other days the Prayer of the Faithful, p. 17, follows.
I believe in one God, the Father almighty, Maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, coeternal with the Father, through him all things were made. For us men and for our salvation he came down from heaven, and by
the Ho-ly Spi-rit was in-carnate of the Vir-gin
Ma-ry, and be-came man. For our sake he was
cru-ci-fied un-der Pontius Pi-late, he suf-fered
death and was bur-ied, and rose a-gain on the third
day in ac-cordance with the Scrip-tures. He as-
cend-ed in-to heav-en and is seat-ed at the
right hand of the Fa-ther. He will come a-gain in
glo-ry to judge the liv-ing and the dead and
his king-dom will have no end. I be-lieve in the
Ho-ly Spi-rit, the Lord, the giv-er of life, who
proceeds from the Father and the Son, who
with the Father and the Son is adored and
glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the
forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen.

The Prayer of the Faithful, p. 17, follows.
CREED (CREDO III)

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father, through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy
Spirit it was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds
from the Father and the Son, who with the Father
and the Son is adored and glorified,
who has spoken through the prophets. I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

A-men.

The Prayer of the Faithful, p. 17, follows.
The text that follows the dagger (†) in the invocations given below can also be used to conclude intentions that are not sung; alternatively, the final words of the individual intentions can take its place.

A

\[ \text{∀. (Petition...)} \hspace{1em} \text{† Be pleased to hear us:} \]

\[ \text{∀. (Petition...)} \hspace{1em} \text{Lord we ask you, hear our prayer.} \]

B

\[ \text{∀. (Petition...)} \hspace{1em} \text{† Let us call upon the Lord:} \]

\[ \text{∀. (Petition...)} \hspace{1em} \text{Hear us, O Christ.} \]

C

\[ \text{∀. (Petition...)} \hspace{1em} \text{† Let us pray to the Lord:} \]

\[ \text{∀. (Petition...)} \hspace{1em} \text{Lord, hear our prayer.} \]

D

\[ \text{∀. (Petition...)} \hspace{1em} \text{† Let us implore the Lord:} \]

\[ \text{Ký-ri-e e-lé-i-son.} \text{ \text{∀. Ký-ri-e e-lé-i-son.}} \]
Liturgy of the Eucharist

Orate, Fratres

℣. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father. ጠ. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Preface Dialogue

℣. The Lord be with you. ጠ. And with your spirit.

℣. Lift up your hearts. ጠ. We lift them up to the Lord. ጠ. Let us give thanks to the Lord our God. ጠ. It is right and just.
SANCTUS

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosannah in the highest. Blessed is he who comes in the name of the Lord. Hosannah in the highest.

MEMORIAL ACCLAMATION

V. The mystery of faith.

R. We proclaim your Death, O Lord, and profess your Resurrection until you come again.

R. When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.
R. Save us, Savior of the world, for by your Cross and Resurrection you have set us free.

DOXOLOGY

V. Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever. R. Amen.

The Lord’s Prayer, p. 21, 22, or 23, follows.
COMMUNION RITE

THE LORD’S PRAYER: TONE A

V. At the Savior's command, and formed by divine teaching, we dare to say:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us: and lead us not into temptation, but deliver us from evil.

The Embolism, p. 24, follows.
THE LORD’S PRAYER: TONE B (MOZARABIC)

V. At the Savior's command, and formed by divine teaching, we dare to say:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us: and lead us not into temptation, but deliver us from evil.

The Embolism, p. 24, follows.
V. At the Savior's command, and formed by divine teaching, we dare to say:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us: and lead us not into temptation, but deliver us from evil.

The Embolism, p. 24, follows.
EMBOLISM

V. De-liver us, Lord, we pray, from every e-vil, gracious-
ly grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all dis-tress, as we a-wait the bless-ed hope and the coming of our Sav-ior, Je-sus Christ.

DOXOLOGY

R. For the king-dom, the power and the glo-ry are yours, now and for ev-er.
V. Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will.


V. The peace of the Lord be with you al-ways.

R. And with your spir-it.

Then, if appropriate, the Deacon, or the Priest, adds:

V. Let us offer each other the sign of peace.
Lamb of God, * you take away the sins of the world,
have mercy on us. Lamb of God, * you take
away the sins of the world, have mercy on
us. Lamb of God, * you take away the
sins of the world, grant us peace.
INVITATION TO COMMUNION

V. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the sup-per of the Lamb. R. Lord, I am not worthy that you should enter un-der my roof, but only say the word and my soul shall be healed.

The Blessing, p. 28, follows the Prayer after Communion.

In Pontifical Masses the Pontifical Blessing, p. 29, follows the Prayer after Communion.
CONCLUDING RITES

BLESSING

\textit{The Lord be with you.} \textit{And with your spirit.}

\textit{May almighty God bless you, the Father, and the Son, and the Holy Spirit.} \textit{Amen.}

The \textit{Dismissal}, p. 30, follows.

On Easter Sunday, the Octave of Easter, and in the Mass during the Day on Pentecost Sunday the \textit{Paschal Dismissal}, p. 31, follows.
PONTIFICAL BLESSING

\begin{array}{c}
\text{V. The Lord be with you.} \quad \text{R. And with your spirit.} \\
\text{V. Blessed be the name of the Lord.} \quad \text{R. Now and for ever.} \\
\text{V. Our help is in the name of the Lord.} \quad \text{R. Who made heaven and earth.} \\
\text{V. May almighty God bless you, the Father, and the Son, and the Holy Spirit.} \quad \text{R. Amen.} \\
\end{array}

The Dismissal, p. 30, follows.

On Easter Sunday, the Octave of Easter, and in the Mass during the Day on Pentecost Sunday the Paschal Dismissal, p. 31, follows.
A  

V. Go forth, the Mass is ended.

R. Thanks be to God.

B  

V. Go and announce the Gospel of the Lord.

R. Thanks be to God.

C  

V. Go in peace, glorifying the Lord by your life.

R. Thanks be to God.

D  

V. Go in peace. R. Thanks be to God.
PASCHAL DISMISSAL

A

V. Go forth, the Mass is ended, alleluia,
al-lee- lu-ia.

B

V. Go in peace, alleluia,
al-lee- lu-ia.

R. Thanks be to God, alleluia,
al-lee- lu-ia.
A

APPENDIX

SPRINKLING OF HOLY WATER

During the Easter Season:

Vidi aquam

I saw wa-ter flow-ing from the Tem-ple,

from its right-hand side, al-le-lu-ia, and

all to whom this wa-ter came were saved and

shall say: Al-le-lu-ia, al-le-lu-ia.

If appropriate, one or more verses from Psalm 117(118): Confitémini Dómino (Give thanks to the LORD) may be sung between repetitions of the antiphon.